

October 2024

# Barren County 4-H Clover Bits

 Cooperative Extension Service

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# 4-H

## OFFICER

## TRAINING

### COUNTY OFFICER NOMINATIONS

**PIZZA & GAMES!**

## OCTOBER 24, 2024

## 6:00 PM

### BARREN COUNTY EXTENSION OFFICE

1463 WEST MAIN ST.

GLASGOW, KY 42141



**Cooperative Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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Lexington, KY 40506



Disabilities accommodated with prior notification.

## 4-H FALL FESTIVAL & COUNTY OFFICER TRAINING



**All 4-H'ers are Invited to Attend!!!!  
FUN! Friends! Officer Training! Food!**

*Join  
the  
Fun*

Barren County 4-H will have a County 4-H Fall Festival & Officer Training on Monday, October 24 at 6:00 PM at the Barren Co. Extension Office (located at 1463 West Main Street in Glasgow) pizza, drinks and dessert.

All 4-H club officers are encouraged to attend to receive information on their office and the use of proper parliamentary procedure. The present Barren County 4-H Officers and 4-H Council Officers will assist with the training!!!

Following the training we will have nominations for the 2024-2025 Barren County 4-H Officers. Candidates will be selected for the following offices: President (Senior 4-H member) , Vice-President (Senior 4-H member), Secretary, Treasurer, Meditation Leader, Reporter, Recreation Leader, Parliamentarian, Sergeant-At-Arms and Historian. All members who have held an office at the 4-H club level are eligible to be a candidate. If you would like to be nominated for a 4-H county office, please call the Extension Office at 270-651-3818 with your name and office (you may be nominated for more than one office) by noon on October 24. Nominations will also be taken from the floor. We will have 4-H Officer Training and Nominations before we enjoy the games and snacks!

All 4-H members will be eligible to vote with the "new" Barren County 4-H Officers announced and installed at the Barren County 4-H Achievement Banquet on Tuesday, November 26, at Barren County Extension Office Auditorium.

**Barren County 4-H Officers serve as Ambassadors for the  
4-H Program and assist throughout the year.**

### **NAILE RODEO**



**The largest livestock show in the world North American International Livestock Exposition will be held at the KY Exposition Center (KY Fairgrounds) in Louisville November 4- November 21.** If you want to see Horses, Dairy, Dairy Goats, Beef, Goats, Sheep, Hogs, Llamas, Alpacas, Poultry, Youth Judging and various contest plus everything in between it is worth going to the shows! As a 4-H member you have a chance to see the North American Championship Rodeo at a reduced price. 4-H members can attend the Rodeo on any of the performance on Thursday, November 14, Friday, November 15 or Saturday, November 16 for a cost of \$5.00/ticket. All non 4-H members (19 + years old) the cost will be \$10/ticket. If you would like to order tickets please contact the Extension Office by Friday, November 1 with your money! (Checks made payable to: Barren County 4-H Council!

## BARREN COUNTY 4-H ACHIEVEMENT BANQUET

You and your family are cordially invited to attend the Barren County 4-H Achievement Banquet on Tuesday, November 26 beginning at 6:30 p.m. at the Barren County Extension Office Auditorium in Glasgow!!

**The menu includes: Baked Country Ham, Mashed Potatoes, Green Beans, Baked Apples, Rolls, Desserts, Tea, Milk or Water**

The delicious meal will be prepared by Diane's Cakes and Catering. The cost for the meal will be \$10.00 per person. Reservations and money (checks made payable to Barren County 4-H Council) are due by Tuesday, November 19 to the Barren County Extension Office. The champions and participants of the Barren County, Mammoth Cave Area and State 4-H Talk Meet, Demonstrations, Beef, Dairy, Sheep, Goats, Country Ham, Horse, Poultry, Rabbit, 4-H Teen Summit, 4-H Camp, Barren County Fair, KY State Fair Cloverville, Forestry Field Day and other 4-H events will be recognized. The county 4-H record book, honors awards and scholarships will be announced. The 4-H club adult and teen leaders will receive recognition for their efforts. The new 2024-25 Barren County 4-H Officers will be installed. Only the 4-H leaders and members who are present at the 4-H banquet will have their names called for recognition. Remember to RSVP by calling the Barren County Extension Office at (270)651-3818 to make your reservations and turn in your money by Monday, November 18!! Make plans to attend!

**It is a special night to honor your 4-H accomplishments !!!**

## BARREN COUNTY 4-H ACHIEVEMENT BANQUET ASSISTANCE

Each year we ask for donations for our Banquet to help offset the cost . During the banquet we hold a silent auction. If you or your club would like to donate either a theme basket or other item for the auction PLEASE call the Extension Office and let us know . We appreciate your generosity . Anything you can give to the auctions will be greatly appreciated and a BIG help!!!! (Gift Cards are a Hot item!!!)

We are working on the 4-H Banquet Video Show. If you would like to turn in pictures from 4-H events for the video that is played during the banquet please turn those in by November 11 We prefer you to e-mail them or bring them in on a USB. There is NO guarantee that all the pictures will be used due to our limited amount of time, but we would love to have as many as we have time for!!

# APPRECIATED

## MORE *FUN!* THINGS TO DO!!

- ▶ Donate to NC Flood victims- Saturday, Oct 12 (Contact Miranda Jewell- 270-590-4391 or CoLynn Mayes- 270-670-9593)
- ▶ 4-H Woodworking will meet on Monday, October 14 at 5:00 pm at Barren County Area Technology Center
- ▶ 4-H Water Loggers/Nature Club/Stream Team will meet on Monday, October 14 at 5:00 pm at Barren County Extension Office
- ▶ 4-H Table Top Farmers will meet on Tuesday, October 15 at 5:00 at Barren County Extension Office
- ▶ 4-H Herd Handlers will meet on Thursday, October 14 at 6:30 at Trojan Academy
- ▶ 4-H Hoof beats will meet on Monday, October 21 at 6:00pm at Barren County Extension Office
- ▶ Issues Conference for High School Teens on November 14-16 at Dale Hollow State Park, \$250 registration due on October 25. More info contact the Extension Office
- ▶ 4-H Cooking Club will meet on Monday, October 28 at 6:00 at Barren County Extension Office with "All Things Apples"
- ▶ 4-H Arts Club will meet on Tuesday, October 29 at 6:00 pm at Barren County Extension Office
- ▶ "Growing the 4-H Horse Program from the Ground Up" for Adults and 16-18 year olds on November 16, 9 am-2 pm at Warren County Extension Office -Registration due November 1
- ▶ ▶ ▶ More to Come...If you have a question- contact the Office at (270)651-3818

## Paula's Place

I would like to say a **SPECIAL** thank-you to all of the 4-H volunteers and parents for their time and commitment to the Barren County 4-H Program. Make plans to attend the 4-H Achievement Banquet where we can salute all of Barren County 4-H members and leader accomplishments! Please review the information in the newsletter carefully !! If you have any questions about the newsletter or any 4-H questions, please contact me at the Barren County Extension Office at 1463 West Main Street in Glasgow or call (270) 651-3818 or visit our website: at [www.ca.uky.edu/barren](http://www.ca.uky.edu/barren) or join us on Facebook.

**BOO!**

*Paula Barry*

Extension Agent  
for 4-H Youth Development