



BARREN COUNTY

4-H CLOVER BITS

October 2023



4-H
OFFICER
TRAINING
COUNTY OFFICER NOMINATIONS
PIZZA & GAMES!
OCTOBER 30, 2023
6:00 PM
BARREN COUNTY EXTENSION OFFICE
1463 WEST MAIN ST.
GLASGOW, KY 42141

4-H Fall Festival & County Officer Training



All 4-H'ers are Invited to Attend!!!!

FUN! Friends! Officer Training! Food! Barren County 4-H will have a County 4-H Fall Festival & Officer Training on Monday, October 30 at 6:00 PM at the Barren Co. Extension Office (located at 1463 West Main Street in Glasgow) pizza, drinks and dessert. All 4-H club officers are encouraged to attend to receive information on their office and the use of proper parliamentary procedure. The present Barren County 4-H Officers and 4-H Council Officers will assist with the training!!!

Following the training we will have nominations for the 2023-2024 Barren County 4-H Officers. Candidates will be selected for the following offices: President (Senior 4-H member), Vice-President (Senior 4-H member), Secretary, Treasurer, Meditation Leader, Reporter, Recreation Leader, Parliamentarian, Sergeant-At-Arms and Historian.



Barren County 4-H Officers serve as Ambassadors for the 4-H Program and assist throughout the year.

All members who have held an office at the 4-H Club level are eligible to be a candidate. If you would like to be nominated for a 4-H county office, please call the Extension Office at (270)651-3818 with your name and office (you may be nominated for more than one office) by noon on October 30. Nominations will also be taken from the floor. We will have 4-H Officer Training and Nominations before we enjoy the games and snacks!

All 4-H members will be eligible to vote with the "new" Barren County 4-H Officers announced and installed at the Barren County 4-H Achievement Banquet on Tuesday, November 21, at Barren County Extension Office Auditorium.

Piggy Bank Contest!

Deadline to enter is Friday,
December 1st

The 2023 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt. Students will create a piggy bank of their own design with the following rules:

1. Any K-12th grader
2. Banks do not have to be in the shape of a pig.
3. Banks must hold coins.
4. You may use or repurpose other containers.
5. Banks must be created or decorated by the contestant.
6. Banks cannot be larger than 12in. X 12in. X 12in. (1 foot square)



The county winner will advance on to the district contest. District winners will have their name, grade, county and winning piggy bank displayed in the Capitol Rotunda in Frankfort during March & April 2024. For more information contact the Barren County Extension Office.

BARREN COUNTY 4-H

Achievement Banquet

You and your family are cordially invited to attend the Barren County 4-H Achievement Banquet on Tuesday, November 21 beginning at 6:30 p.m. at the Barren County Extension Office Auditorium in Glasgow!!

The delicious meal will be prepared by Diane's Cakes and Catering. The cost for the meal will be \$10.00 per person. Reservations and money (checks made payable to Barren County 4-H Council) are due by Tuesday, November 14 to the Barren County Extension Office. The champions and participants of the Barren County, Mammoth Cave Area and State 4-H Talk Meet, Demonstrations, Beef, Dairy, Sheep, Goats, Country Ham, Horse, 4-H Teen Summit, 4-H Camp, Barren County Fair, KY State Fair Cloverville, Issues Conference and other 4-H events will be recognized. The county 4-H record book, honors awards and scholarships will be announced. The 4-H club adult and teen leaders will receive recognition for their efforts. The new 2023-24 Barren County 4-H Officers will be installed. Only the 4-H leaders and members who are present at the 4-H banquet will have their names called for recognition.

The menu includes: Baked Country Ham, Mashed Potatoes, Green Beans, Baked Apples, Rolls, Desserts, Tea, Milk or Water



Remember to RSVP by calling the Barren County Extension Office at (270)651-3818 to make your reservations and turn in your money by Tuesday, November 14 !! Make plans to attend!

IT IS A SPECIAL NIGHT TO HONOR YOUR 4-H ACCOMPLISHMENTS!!!

4-H Banquet Assistance

Each year we ask for donations for our Banquet to help offset the cost. During the banquet we hold a silent auction. If you or your club would like to donate either a theme basket or other item for the auction PLEASE call the Extension Office and let us know. We appreciate your generosity. Anything you can give to the auctions will be greatly appreciated and a BIG help!!!! (Gift Cards are a Hot item!!!)

**Thank
You!**

We are working on the 4-H Banquet Video Show. If you would like to turn in pictures from 4-H events for the video that is played during the banquet please turn those in by November 10. We prefer you to e-mail them or bring them in on a USB. There is NO guarantee that all the pictures will be used due to our limited amount of time, but we would love to have as many as we have time for!!

Kentucky Volunteer Forum

VOLUNTEERS REACHING NEW HORIZONS
FEBRUARY 22-24, 2024

TO INSPIRE, EDUCATE, EMPOWER, AND RECOGNIZE
4-H AND EXTENSION VOLUNTEERS AND PROFESSIONALS



Central Bank Convention Center
Hyatt Regency Lexington

401 W HIGH STREET,
LEXINGTON, KY 40507

REGISTRATION OPENS
OCT 1, 2023

HOTEL ACCOMODATIONS

HOST HOTEL: HYATT DOWNTOWN
OVER FLOW: HYATT PLACE

For More Information:
Contact your local County Extension Office

DONT MISS OUT

- WORKSHOPS
- NETWORKING
- SEMINARS ON WHEELS
- OPENING EVENT
- HALL OF FAME BANQUET
- AWARDS LUNCHEON
- VENDORS
- VOLUNTEER ACCREDITATION

<https://4-h.ca.uky.edu/core-program-areas/kentucky-volunteer-forum>

Call the Office to register by December 12th!

Monthly Photo Contest!



There is still time to enter the October Photo Contest! The deadline to enter is November 3, 2023!

The categories are: Wildlife; Created art in your community; Horticulture (pumpkins)

PRIZES AWARDED IN EACH CATEGORY:
CLOVER BUDS (5-8); JUNIOR (9-13); SENIOR (14-19)

LIMIT ONE ENTRY PER CATEGORY

Follow the link below to submit a photo! Or drop off at the office!

[HTTPS://FORMS.GLE/NBGMGEFX998UPVI](https://forms.gle/NBGMGEFX998UPVI)
P 6

FACEBOOK VOTING!
NOVEMBER 6-10

Keep an eye out for November's contest!

Paula's Place

I would like to say a SPECIAL thank-you to all of the 4-H volunteers and parents for their time and commitment to the Barren County 4-H Program. Make plans to attend the 4-H Achievement Banquet where we can salute all of Barren County 4-H members and leader accomplishments! Please review the information in the newsletter carefully !! If you have any questions about the newsletter or any 4-H questions, please contact me at the Barren County Extension Office at 1463 West Main Street in Glasgow or call (270) 651-3818 or visit our website: at www.barren.ca.uky.edu or join us on Facebook or Instagram!



Paula Barry

Barren County Extension Agent
For 4-H Youth Development

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities accommodated with prior notification.